

Pro Tem

Glendon College
Collège Glendon Vol. 22 No. 18

Le 21 mars 1983
March 21, 1983

Understanding the Middle East (3)
If Elected, We Promise To...
Grouillez-vous, Tabarnak
GCSU Meeting - A Quickie
The Return of NORTH
and more...

PRO TEM PICKS EDITORS - ELECT

by Baudouin St-Cyr

The results are in...it seems that the best man for the job is two women. With this announcement, the staff of Pro Tem was told that they had just chosen Louise Farrell and Susan A. Kerr to stand for ratification as editors-elect of the student paper.

The meeting (Friday, March 11) during which the new editors were chosen had been a tense one as both teams (Kerr and Farrell vs. Jas Ahmad and Patrick Leone) struggled to swing the few undecided voters present.

Electing two female co-editors represents a major departure from Pro Tem tradition and marks the end of a six year dynasty on the editorial throne. Next year's editors, if ratified will form the first co-editorship since 1976/77 when Clare Uzielli and Kim Wilde shared the position.

Both Ms. Farrell and Ms. Kerr have been active on staff this year and took on bigger responsibilities as the year progressed.

Ms. Farrell started the year on the production staff. In the second half she became head typesetter, in charge of making sure that all the texts were typeset and ready for lay-out. Ms. Kerr, for her part, started the year as a Staff Writer and quickly, by December, became C.U.P. Editor in charge of relations with Canadian University Press. At the Christmas C.U.P. conference, Ms. Kerr presented Pro Tem's Financial case to the other member-papers and received a partial waive and deferment of our \$2,000.00 fees.

At the meeting, the Farrell-Kerr Team addressed the issues facing Pro Tem in a very realistic and concrete manner. They feel that the one major area of concern at the newspaper is financial and, as such, they plan to deal with these problems very quickly. Their plans include approaching the GCSU to get a \$2,500 grant during the summer, getting the CUP fees waived entirely for 82-83 and deferred for 83-84. These two moves combined with the increase in

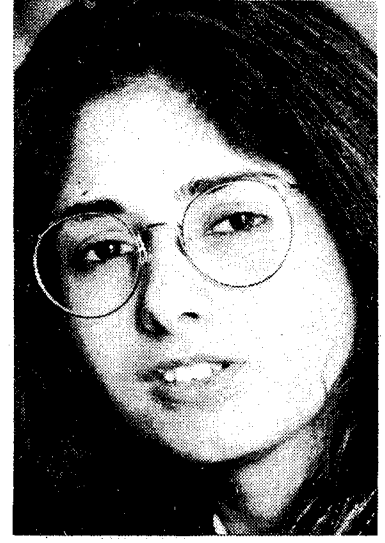
Student levy will permit Pro Tem to enjoy a little breathing space for the first time in many hard years.

Another aspect of the newspaper which should cause little problem next year is production. Ms. Kerr has experience as a former editor of her school paper in high school and currently works at one of Toronto's major dailies. Ms. Farrell has worked on yearbooks in high school, has spent a year at the University of Guelph's student paper, the Ontarion, and has experience from this year at Pro Tem. All this experience from both partners ensures that Pro Tem will not have production problems next year.

One area of concern however is bilingualism. A lot has been done in the last 3 or 4 years to make the paper bilingual and there were worries that electing two unilingual editors to succeed Francophone editors might weaken the newspapers attempts at bilingualism. Not so say the editors-elect, the editorial policy of bilingualism will



Louise Farrell



Susan A. Kerr

be followed and both Ms. Farrell and Ms. Kerr intend to better their knowledge of French by attending this summer's French Immersion language program held in Trois Pistoles.

All in all, the staff's decision appears valid and the editors-elect await only ratification and

the First of May to begin pouring all the goodwill and energy which we know them capable of in order to produce what will no doubt be one of the best newspapers that Glendon has ever seen.

Good luck, Louise and Susan.

GLENDON PULLS OUT OF STUDENT MOVEMENT

by Ruth D. Bradley

The GCSU referenda were held on Monday, March 14th but not many people seem to have known about it. The turnout of voters was very small - only 154 people - roughly 10% of the entire student population of the college. While this turnout is even lower than last year's average it seems that it was higher than expected. Official expectations of a turnout of less than 10% of the eligible voters, however, seems to indicate that a communications gap exists somewhere between GCSU and the students.

In all there were eight questions on the ballot dealing with the financial and constitutional aspects of the workings of student life at Glendon. The questions were as follows:

1) Do you support the newly created position of Vice-President Finance?

2) Do you support the creation of two new positions on GCSU council; Linguistics Representative and Alumni Representative?

3) Do you support the appointment procedure for choosing Representatives on GCSU Council?

4) Do you support the practice of giving honourarium to hard working students?

5) Do you support the "minor" constitutional amendments as proposed by the GCSU?

6) As it stands funds are distributed as follows: OFS - \$3.00, NUS - \$1.00, Friends of Glendon - \$2.00, Pro Tem - \$6.00, Radio Glendon - \$1.00. The GCSU has suggested a new funding system. Which do you support?

"Package 'A' "

OFS \$3.00[student
NUS \$1.00[student
Friends of Glendon \$2.50[student

Pro Tem \$8.00[student
Radio-Glendon .. \$2.50[student

OR

"Package 'B' "
(as supported by GCSU)

Friends of Glendon \$3.00[student
Radio Glendon .. \$3.00[student
Pro Tem \$10.00[student
Theatre Glendon. \$1.00[student

7) Do you support the request for an additional \$4.50 per full-time student for the purpose of establishing an office of the Ombudsman?

8) Do you support the new Radio Glendon Constitution?

Despite problems in the wording of questions, all the referenda were passed and 'Package 'B' (of question 6) was accepted.

On the first question about the Vice-President Finance, now a new position on GCSU, the vote was 140 in favour and 10 opposed. This position has already been filled by acclamation by Andrew Fox.

The results for the second question were 133 in favour and 17 opposed to the new council positions of Linguistics and Alumni representatives. Apparently the possibility of a voter being in favour of one of the two positions rather than both or neither was not considered.

The 'appointment procedure', which was passed 97 to 45, means that the VP Academic next year will choose the department representatives who will then be ratified at a departmental meeting. Previously the decision was made within the department in the form of an election. An election may only be called under the new procedure by a dissatisfied candidate for any department. This makes the likelihood of an election in these positions extremely slim.

The practice of 'giving honourarium to hard working students' was supported by a margin of 121 to 33. The wording of the question is quite open but when the matter was discussed in council the intended recipients of the honourarium were the hard working Vice-Presidents of the GCSU. This, however, was not mentioned on the ballot.

Question number 5 was passed by a vote of 132 to 9. This question referred to the unspecified 'minor' constitutional amendments not covered in the rest of the questions.

The question about the Ombudsman was also undefined. Students were asked whether or not they supported the request for an additional \$4.50 per full-time student for the purpose of establishing an office of the Ombudsman, but they were not told where the money would come from nor were they given a job description of this position. Nevertheless this referendum was also passed by a vote of 93 to 57.

The 8th question was about the new Radio Glendon Constitution that was in the making for a number of months. Not surprisingly hardly anyone voted against it. The result was 141 in favour and only 3 opposed.

The most interesting and important question was number 6 which asked students to choose between the two funding packages 'A' and 'B'. The results of this question may have serious ramifications. 36 voters backed 'Package 'A' and 115 backed 'Package 'B'. What students actually voted for was to pull out of the student movement by voting not to support them financially. This fact, however, was mentioned nowhere on the ballot and students may not have realized the implications of the two funding packages. Interestingly,

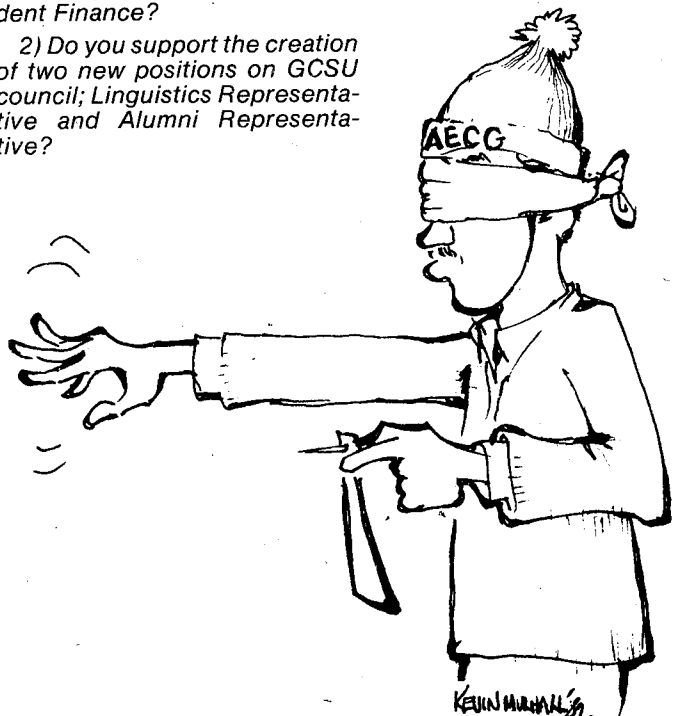


the GCSU chose to add the phrase 'as supported by GCSU' under Package "b" rather than leaving the choice open. What question 6 was in effect asking students to do was choose between their own student clubs and the student movement.

OFS has been invisible on this campus since the referenda of last year when a question of whether or not to raise the per student fee was put to a vote. The referendum passed and the fee was raised \$1.50 to \$3.00 indicating that students at Glendon wanted to retain, if not strengthen, ties with the student movement.

The GCSU, for its part, has not made any effort to attend the many conferences and meetings of the student movement and has shown no interest at all in OFS or NUS this year.

Obviously there will be further development in the GCSU/OFS saga and the whole province will be watching them with great interest.



Notes

Radio Glendon is willing to provide equal and unlimited amounts of Air time for all candidates for all positions in the upcoming GCSU elections.

THE STRUGGLE CONTINUES

Revised Schedule
Race Relations in Canada: Fri., March 25 with Frances Henry, Professor of Anthropology, York University. 1 p.m. in room 204 of Glendon College.

LECTURE

M. Jean Doucet will speak in the Board Senate Chamber at 2:15 on Tuesday, March 22 on the subject

'La Gymnastique cérébrale au profit du savoir

or

'Macaronics in higher education.'

The lecture, essentially on bilingualism in liberal arts education, will itself be in both French

and English and discussion in either language will be welcome.

M. Doucet is co-chairman with Jane Couchman of the Advisory Committee to Faculty Council on Francophone Affairs. He is a Director and Secretary of Le Conseil des organismes francophones de Toronto métropolitain.

A graduate of Brébeuf and of advanced business administration offered jointly by L'Ecole des Hautes Etudes Commerciales de Montréal and Harvard University, he is now president of the consulting firm of Doucet, Lowe, Wittig and Associates.

Un diplômé du Collège Brébeuf et de l'école des Hautes Etudes Commerciales de Montréal et de l'Université Harvard, il est président de la compagnie Doucet, Lowe, Wittig and Associates (conseillers en administration). Vous êtes cordialement invités à sa conférence.

Salle du Sénat
22 mars
2h15

THE REAL INSPECTOR HOUND

—A hilarious whodunnit by Tom Stoppard, and

PROLOGUE

—A Canadian play by Beverley Simons, will both be playing March 24, 25 & 26 in Theatre Glendon, beginning at 8:30 p.m. The admission is \$1; tickets are available from class members of English 253 Modern Drama Class or at Theatre Glendon on the night of the performance.

These productions will feature the same players who appeared in the successful *Chamber Music* and *Line* last November.

OYEZ! OYER! Glendon souhaite la bienvenue à choix! Pour ce qui est des occupations, on n'a que l'embaras du choix! Question: comment choisir une qui vous convient? Réponse: CHOIX vous rendra la tâche plus facile! CHOIX est un nouveau système informatique qui s'exprime en

français ou en anglais et qui permet aux usagers d'explorer tous les renseignements professionnels qu'il convient. En utilisant les multiples renseignements qu'il possède sur les diverses occupations, l'ordinateur pourra réunir les indications correspondant aux intérêts et aux compétences de l'utilisateur. Venez vous inscrire pour une séance d'information au Centre de Counselling et d'orientation professionnelle situé au local 116, Pavillon Glendon ou nous téléphoner au 487-6154.

NEWS FLASH! C.H.O.I.C.E.S. is arriving at Glendon!

Question: Of the thousands of occupations in the world of work, which is the best one for you?

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CHOICES is a talking computer. It provides up-to-date information in French or in

English, to assist people in making thoughtful and rewarding career decisions. CHOICES puts the whole world of work at your fingertips!

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AVIS DE RECHERCHE

Jeunes filles âgées de 18 ans et plus, désirant vivre l'expérience fantastique de *Caravan '83*, comme représentante de la francophonie à l'intérieur du pavillon francophone.

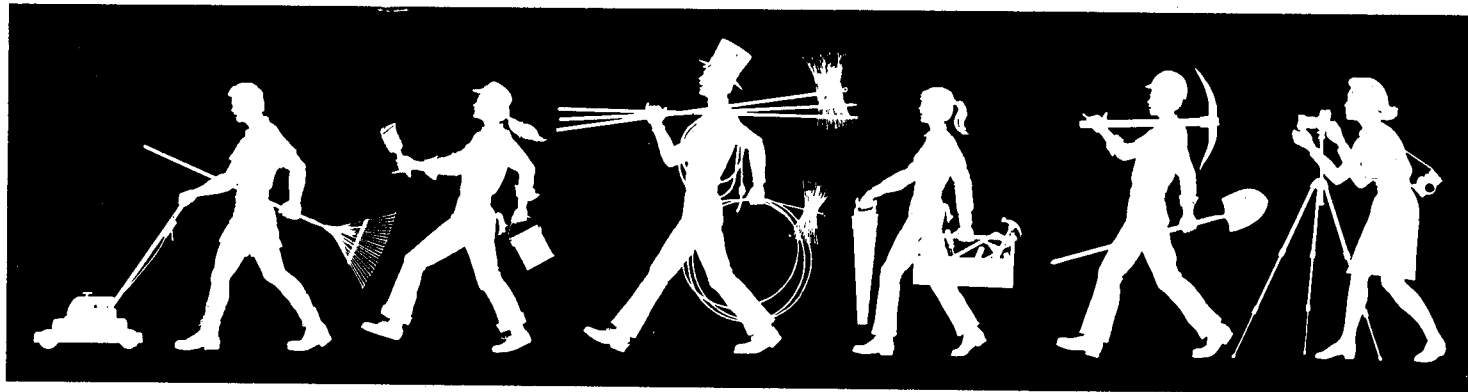
S.V.R. rejoindre Ginette Beaupré au Centre Francophone: téléphone 367-1950.

Date limite des inscriptions: 25 avril 1983.

ATTENTION!

Nouveau club francophone prévue pour l'année scolaire 1983-84. On encourage tous les Franco-Ontariens de joindre.

Une réunion aura lieu le 23 mars 1983 à 16:00 heures dans le J.C.R.



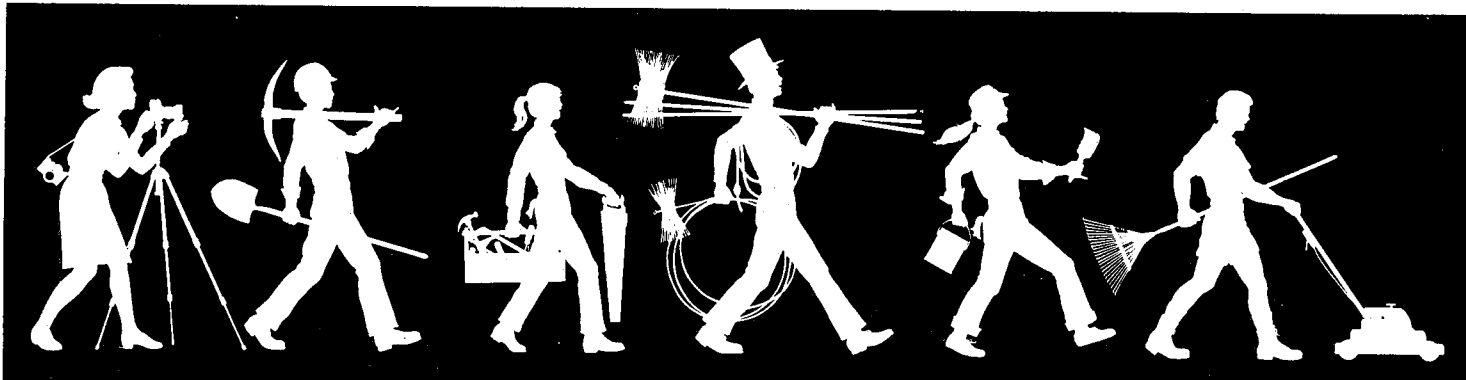
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NEXT WEEK...
...an article on the Gay Awareness Day, held on Thursday, March 17th.

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Feature Reportage

UNDERSTANDING THE MIDDLE EAST PART THREE—CHRISTIANITY

by Paul Shepherd

Synopsis: In the last two issues of this series, I sought to enlighten readers of Pro Tem on various aspects of life in the Middle East; to supply some of the background the newspapers usually leave out. I chose three criteria to comment on: ethnicity, language and religion. The first two were dealt with previously, and now I come to the most controversial topic, religion.

Religions: The people of the Middle East follow three great religions, Christianity, Islam and Judaism. Here follow a few notes on each one; though far from complete explanations, they will serve here as an introduction to a fascinating and complex subject.

Christianity: Of the 'big three' mentioned above, Christianity in its many and varied sects now practised, has the largest number of adherents worldwide. Yet in the Middle East, it is poorly represented. Despite its beginnings there, the main power centres for the churches are now elsewhere.

be into mysteries about God and Man that were beyond their abilities to come to clear conclusions on, shattered the early unity and produced warring camps that are still in schism to this day.

Though many sects rose and fell through the millenia, two of the earliest and most long-lasting divisions were the Church splitting into the Eastern (Orthodox) and the Western (Latin or Roman) rites. The first breaks came about over minor disputes involving interpretations of the scriptures, but grew as time went on. These disputations are too detailed and minute to go into in this article; but many sources exist to sort out these divisions for the interested student. However, a major difference that can be discussed here is the dispute over language.

The Orthodox Church, quartered in Byzantium for many centuries, used Greek as its language of liturgy, but allowed newly converted tribes to pray in their own languages. The Roman (later Catholic) Church prayed in Latin, and refused to allow mass to be said in any other tongue until the 1960's. Thus pagans converted to Christianity had to use Latin, a language not all wished to learn. Today, some Slavs are Orthodox, some Catholic. This is marked also by the alphabet used. Orthodox Slavs write in the Cyrillic alphabet, introduced to them by Cyril and Methodius, two early Byzantine missionaries. Until they were converted to Christianity, none of the tribes, Slavic or Germanic, knew how to write on their own. Writing is a strictly a Middle Eastern invention which spread westward. At least one historian has argued that if the Roman Church had been more flexible in its linguistic policies towards the Slavs, then many more Slavic nations would be Catholic today, rather than (Greek) Orthodox. But this is only a speculation.

Christian presence in the Middle East was never as strong as in Europe and later the New World. During the first 300 years of Christendom's history, it was persecuted by the Romans, sometimes slightly and sometimes severely. In about 330 A.D., Christianity had managed to supplant the old Roman religion to the point that there appeared on the scene, the first Christian emperor, Constantine. He was most famous for his slogan, 'In hoc signo vinces' ('In this sign, thou shalt conquer') which he heard one night in a supposed visitation from on high. The sign that Constantine would conquer in was called the labarum, an X with a P written through and above it: -the first two Greek letters in 'Khristos' - Christ.

However, events in the Middle East kept Christianity from taking a strong root there. Byzantine inefficiency in the early years, quarrels between rival factions, invasions from outside, all these factors kept the religion weak in the very region that spawned it. When Islam rose up out of the Arabian desert in the mid-7th century, the churches in the Mediterranean basin were too weak to withstand the onslaught. Small missions were kept to watch the welfare of the holy shrines, and to aid pilgrims to these shrines, but otherwise Christian communities remained small, until the coming of the Crusaders. After the Crusader kingdoms were wiped out - two hundred years after they began - never again were there large

and powerful Christian communities in the Mediterranean basin.

Yet despite the pressure from the larger Moslem community around it, there flourished a Christian presence. Other sects arose. Chief among them are the Maronites, mentioned earlier. Other Arabic-speaking Christians belong to smaller related sects. There is a substantial Armenian community in Jerusalem, who use their own language in prayer. Mentioned previously was a small Coptic Christian community in Egypt as well. Yet Christendom's hold on the region seems weak at present. But it is unlikely that this presence will wither away altogether; the people's tenacity is too great.

Where Christians and Jews disagree is on surprisingly few points. However these disagreements have been responsible for massive bloodletting over the centuries. In point form, the major stumbling blocks are the following:

1) Christians say that Jesus Christ is God and the son of God. Jews have always refused to accept Christ's claim of divinity.

2) Related to this is the Christian assertion that Christ is the Messiah, the anointed one, sent by God to bring the Kingdom of Heaven to earth. Jews assert that the Messiah is yet to come,

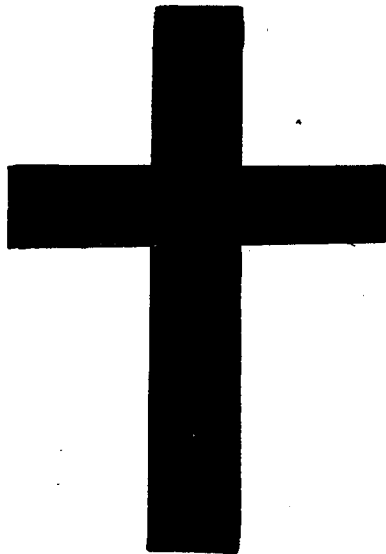
for when he comes, all earthly privations and infirmities will 'vanish like smoke'.

chewed proselytizing as a way of 'increasing the flock', preferring to increase their numbers by natural growth, and to accept only willing volunteers as converts, not those influenced by persuasion.

5) The most inflammatory bone of contention was the fact that all down the centuries, various denominations have repeatedly laid the blame for Christ's death on the Jews. In mediaeval Europe, Easter was a time of terror for the Jews. This was the time the faithful heard how the Jews condemned Jesus to the cross, and sometimes angry mobs filled with holy zeal tore out of the churches to lay waste to the Jewish quarters of the cities of Europe. Even to this day, many ignorant individuals justify their anti-Semitism on the statement 'the Jews killed Christ'. This factor, more than the other four above is responsible for the majority of the bloodletting across the years. To continue laying blame collectively so long after the fact is nothing less than criminal.

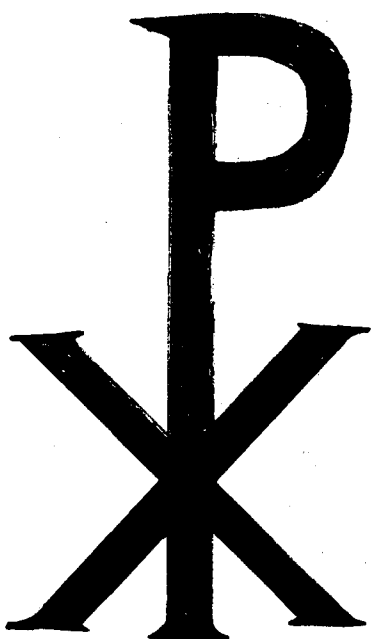
Source for the five points: Quid, 1983, par Michèle et Dominique Frémy, Editions Robert Laffont 1982, p. 607 (écrit en français seulement).

Religions of the Middle East will be continued in the next issue of Pro Tem.



3) Most denominations believe that to be saved after death, one must be a Christian first. Some fanatics even believe that one must belong to their denomination to be saved. Jews believe that both Jews and righteous Gentiles will be saved.

4) Proselytizing is seen by Christians, or by some of them, as a necessary and legitimate act of faith. Jews largely es-



As with Islam, Christianity is largely a personality cult, starting with one individual, Jesus Christ. He was born in Bethlehem, just south of Jerusalem, in the year 4 B.C. (the original estimate which unfortunately all our dates are taken from has now been proven incorrect) though some sources claim that he was born as early as 7 B.C.. The name Bethlehem in Hebrew means 'house of bread', and the Arabic name of the town translates as 'house of meat'. Jesus' life, as chronicled in the New Testament Gospels, is traced from birth (even before birth, for the book of Matthew includes a genealogy) to age twelve, then there is an 18 year hiatus, of which we know very little (though speculation abounds*) and then the remaining years of his life are covered, from ages 30 to 33, when he was finally crucified.

Controversy arose in the new religion not long after Christ's death. Theologians trying to pro-

*Some sources postulate the idea that Jesus travelled to India during those years, where he mastered his paranormal abilities. He was also supposed to have had a wife and family, though evidence for this is scanty. Eventually Jesus returned to Israel via Egypt to carry out his mission.

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Elections

IF ELECTED, WE PROMISE TO...

On Wednesday and Thursday, Glendon students will go to the polls to elect a president and a V.P. cultural. Following are the messages and photographs submitted to Pro Tem by the candidates.



Steve Phillips

Steve Phillips for President

Next year is going to be exciting at Glendon. Our financial position is excellent. We will be able to supply the top bands of the Toronto area. The Council intends to hold a 'Maple-Lys Week' similar to the annual Winter Carnival D'hiver. Orientation Week will be as good or better than this year.

Academically, the Council will actively pursue guest speakers to engage at Glendon. We will also be active in Faculty Council, trying to get our 'fall reading week' returned.

Outside of Glendon, we will form our own 'External Affairs Commission' to deal with different organizations and institutions. Inside the College, communications will be high by utilizing Pro Tem, Radio Glendon, Food and Beverages Committee, Dean of Student Services office, Glendon Executive Officer, General Assemblies, Residence Council, Café de la Terrasse and Proctor Field House.

As President of the GCSU Council, I will be responsible for all the above by utilizing the human capital of Council. We will work hard to represent the students in all concerns.

Organization and team-work will provide an enjoyable and purposeful year at Glendon.

Steve Phillips.



David Haines

David Haines, GCSU Pres. Cand

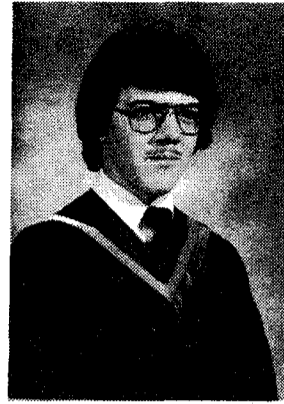
I see the role of GCSU President as much more than simply an administrator for student funds. While administration is an important part of the President's job, and one that he must approach with honesty and responsibility, the President is also the vehicle for expressing the views, complaints and ideas of the student body as a whole. This vital part of the President's job can only be accomplished if he is as accessible as possible.

The GCSU is a union of, by, and for the students of Glendon and therefore it can only serve these students if its approachability is increased. It is this accessibility that I propose to increase as it is only through the increased awareness and availability of council that added student input and involvement can be encouraged.

As a third-year student who has been heavily involved in campus activities as a participant, as a performer, and as a reporter for Pro Tem, I feel I can add a fresh student oriented outlook to Council. An outlook that reflects the interest of both Glendon's student clubs and its students as individuals.

Remember: only through the establishment of a united and concerned student body can a small college like ours hope to starve off any impending funding cuts.

Thank you, David Haines.



Rob Bradt

Rob Bradt for V.P. Cultural

I'd like to say a few words concerning the position of Vice-President, Cultural, for which I am a candidate. One, VOTE: in the upcoming elections, an effective way of ensuring successful student government is exercising your electoral rights as a student. Two, the V.P. Cultural administers most of Glendon's cultural events. I have experience, both as a high school President and G.C.S.U. Member, in this area. Three, good administration needs effective input. One of the V.P. Cultural's constitutional duties is the chairing of a Cultural Affairs Committee, which includes representation from all segments of Glendon College.

My experience working with the members of this year's council who will be on next year's Executive offers you the

assurance of an efficient GCSU. Please remember to vote on Wednesday and Thursday, and be in the cafeteria Tuesday at noon to meet the candidates. I'll see you then!

Thank You, Robert Bradt.

Ken Bujold for V.P. Cultural

I wish to thank Pro Tem for this opportunity to introduce myself to the students of Glendon. During the past year I have been an active member of the Glendon Community; President of A House Wood and member of Residence Council, as well as a Radio Glendon Executive. These positions have enabled me to acquire the necessary experience required of a V.P. Cultural. The V.P. is responsible for organizing all cultural events sponsored by the GCSU. This includes Orientation Week, dances, Christmas Banquet, and the Winter Carnival. As well, the V.P. is the chairperson of the cultural affairs committee; responsible for the allocation of the Union's Cultural budget. I believe that a wiser use of these funds to promote both the French and English culture is possible. The V.P. Cultural should promote Glendon's dual cultures through more than just music. Therefore, if elected, I pledge to do my utmost to introduce as many segments as possible of both french and english culture to the student body. I call on you to join me. Let us explore together.

Ken Bujold.

MARDI, LE 22 MARS
Assemblée générale et
discours des candidats (midi)
MERCREDI, LE 23
ET JEUDI, LE 24
Elections à la:présidence
vice-présidence
culturelle
rédaction de
Pro Tem



TUESDAY, MARCH 22
General assembly and speeches
from the candidates (noon)
WEDNESDAY, MARCH 23 AND
THURSDAY, MARCH 24
Voting for:president
V.P. Cultural
Pro Tem editors



GROUILLEZ—VOUS, TABARNAK

Il existe au collège Glendon une atmosphère très malsaine en ce qui a trait à la vie étudiante et communautaire. Les étudiants sont divisés en deux camps. Le premier regroupe la grande majorité des étudiants. Ceux-ci vivent en résidence, ou viennent de l'extérieure dans le seul but d'aller à leurs cours et de rentrer chez eux le plus rapidement possible. Ils ne retirent absolument rien de la vie communautaire de Glendon et, surtout, ne contribuent absolument pas aux activités étudiantes qui existent afin de rendre l'endroit plus intéressant, plus éducatif, plus vivable quoi! De plus, fait bizarre, mais vrai, ce sont ces mêmes gens qui, comme des pachas, s'attendent à recevoir des services étudiants tels que le journal, la radio, les danses et concerts et tout cela sans avoir à lever leur petit doigt. On peut être sûr, de plus, que si quelque chose ne va pas, ils seront les premiers à faire des pieds et des mains, à chialer, à se plaindre, à se masturber intellectuellement à la cafétéria, au lieu de venir donner un coup de main aux quelques étudiants, membres du second groupe, qui travailleraient comme des fous et qui sont, eux aussi, à ce temps-ci de l'année débordés de travaux en retards etc..

Il est plus que temps que nous réalisions quelque chose. La vie étudiante au collège a besoin de l'essor de tous; étudiants de première ou de quatrième année, femmes ou hommes, francophones ou anglophones. Tous doivent participer afin de faire de Glendon un lieu où l'on peut apprendre à la fois à penser, à agir et aussi comment devenir un être humain développé à tous les niveaux.

Les étudiants qui font partie du deuxième camp, une minorité environ 200 personnes au plus, sont impliqués dans les clubs, lisent le journal étudiant et s'intéressent aux activités du conseil étudiant. Ce sont eux qui

organisent des conférences, publient des articles dans 'Pro Tem' et vous chialent après dans la cafétéria durant les assemblées générales. Ce sont aussi eux qui se présentent aux élections de l'AECG, du conseil de la faculté et qui votent pour décider des questions importantes pour l'avenir des étudiants du collège. En bref, ce sont eux qui rendent la vie étudiante du collège possible.

Lundi dernier avait lieu de très importants référendums. Seulement 154 étudiants ont daigné voter. Cette semaine, ce sont les élections de l'AECG et savez-vous que seulement deux des huit postes à l'exécutif seront contestés? Que cinq candidats furent élus par acclamation et qu'un poste, celui du V.P. externe, n'eut aucune candidature?

En cinq ans au collège Glendon, je n'ai jamais rien vu de la sorte. Il n'y a plus lieu de parler d'apathie, en fait, c'est de l'indifférence totale, le 'je m'en foutisme' le plus complet.

Le problème est encore plus grand chez les francophones que chez les anglophones. A part une poignée de francophone dispersés dans quelques clubs, il n'y en a pas un qui se bouge le c... pour se déniaiser. Le président de l'AECG Carl Héту a peut-être raison d'affirmer que les francophones ne sont que des faibles qui se fichent de tout...

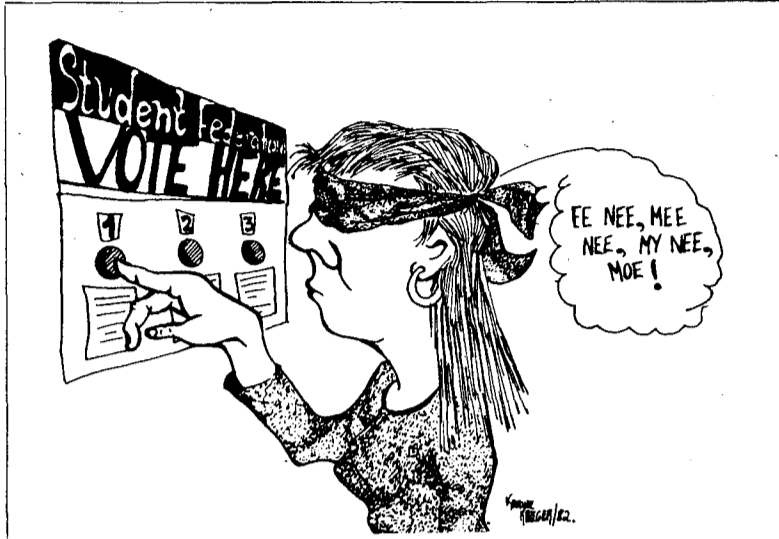
Si on veut que le collège s'améliore et que la vie ici soit plus intéressante, il va falloir lâcher une fois pour toute nos attitudes 'pseudo-intellectuelles' et mettre la main à la pâte. Voilà la différence entre une éducation ordinaire et une éducation de qualité.

'Grouillez-vous, Tabarnak!!!'

When it comes to student and community life at Glendon, there is something very wrong here. The students are split into two groups. The first group consists of the vast majority of Glendonites. They are those who live in residence off-campus and their only goal is to be '9 to 3' students. That's to say, they go to their classes and then directly home. They get absolutely nothing out of the Glendon community life, and what's more, contribute nothing to student activities which are there for the most part to make this place more interesting, more educating and more bearable. And, strangely enough but true, it is these very same people who live like kings and queens; who expect to receive all the student services available like the newspaper, radio, dances and concerts, and the rest, all without ever so much as lifting a finger to help. You can be sure that if anything were to go wrong in any area, they would be the first to complain, to scream and to perform intellectual masturbation in the cafeteria, instead of volunteering a hand to those few students (members of the second group) who break their butts offering these services while being overloaded with past-due essays of their own.

It is high time that we realized that student life at Glendon involves developing together, be it 1st or 2nd year students, men or women, francophones or anglophones. All must participate in order to make Glendon such a place where one can think, act and generally become human beings, developed at all levels.

Those students belonging to the second group, a minority of about 200 if that, are involved in



clubs, read the student newspaper and are interested in student council activities. It is these students who organize conferences, publish articles in Pro Tem and blabber for your attention in the cafeteria during general assemblies. It is they, too, who run for positions on the GCSU or on Faculty Council and who vote for important future decisions for the students of this college. In short, they are the ones who make student life at this college what it is today.

Last Monday, some very important referendums were held. Only 154 students showed up to vote. This week, the GCSU elections take place and it may interest you to know that at the closing of the official nomination period, only two out of the eight executive positions were to be voted upon. This means that five candidates were simply acclaimed and that not even one candidate presented his nomination for the job of V.P. External. The nomination for this position was later extended and the lone candidate for the job

has also been acclaimed to office.

In all my five years here at Glendon, I've never seen anything like this. It's no longer a question of apathy, but in fact it is total indifference, that 'I don't give a damn' attitude.

The problem is even greater with the francophones than with the anglophones. Apart from the small handful of francophones dispersed in various clubs, not one of them will move his arse to get their act together. President of the GCSU Carl Héту may be right in saying that the francophones are nothing but weaklings who couldn't care less about anything.

If we wish to better this college, to make our time here more worthwhile, we will have to let go of all our 'pseudo-intellectual' attitudes once and for all and get cracking. This is the difference between an ordinary education and one of quality!

Get a move on, dammit!

Baudouin St-Cyr

Translated by Evelyn Elgin

Dear Pro Tem:

Congratulations Glendon Maple Lys for a season well played. We the "Girls" think that you guys deserve (a) clap, especially some of you superstars: Don Blue, Steve Philips, The Gibson Brothers, Donny Sponagle, and a few others that will go down in our memories. However, what about us "Girls"?

We must agree that the team worked well both on and off the ice. They had a real team spirit, the team morale was just busting at the seams. And just who do you think helped get your morale up and jumping about? Us "Girls", that's who! While we were only able to make it to a few games, we were there at every party, cheering you on, holding you up, always right there for a team morale booster play. We were willing to get down on our knees and chairs to serve our men. We opened up and gave our all. And what did it get us? Not one single thank you.

Men, we are disappointed in you. We gave you our best this year, and every year. However, this year is our last year at Glendon, and we too would like to be remembered for what we put out for you guys. No? Well, see if we come again.

'Baker'

HELLO AGAIN! THE WINNERS ARE:

Dave Pierce
 British Columbia
 Institute
 of Technology
 Burnaby, B.C.

Renzo Purchio
 Dawson College
 Montreal, Que.

Kevin Johnson
 Durham College
 Oshawa, Ontario.

Congratulations
to the Ford Mustang winners in
the Long Distance

HELLO AGAIN
Sweepstakes

We wish them many years of enjoyable driving. And thanks to the thousands of other students who participated.

Be sure to enter again next September. The winner could be you! Meanwhile, good luck in your exams and keep on saying Hello Again by Long Distance!

Long Distance
 TransCanada Telephone System

GCSU MEETING — A QUICKIE

by David H. Olivier

For once, a GCSU meeting had something most other meetings have lacked this year — brevity. In one hour, the GCSU convened, conducted business, and adjourned. Thank you.

The meeting consisted of several short reports. The GCSU voted to renew their support of the Nestlé boycott, and agreed to circulate a petition backing up this commitment. The petition is part of a world-wide campaign to bring millions of protest signatures to Nestlé's headquarters in

Geneva, in order to protest their "false and misleading" advertising of infant feeding formulas in the Third World.

They also voted a grant of \$100 for the Education Centre to buy new books and magazine subscriptions — they have no books released within the last decade. Kathryn Liptrott, V.P. Academic, recommended that course reps check with department heads to see if they had similar situations.

The GCSU also granted \$120 to the Glendon Karate Club for participation in the Ontario finals over the past weekend.

However, they turned down Dave Sword's (V.P. Internal) request for \$500 for the 'Glendon Motorcycle Club', to be spent on 'alternative bike parking' (the Quad?), a 24-hour security guard, and leather jackets with skeletons of a frog and a beaver sewn on the backs (in keeping with the bilingual/bicultural aspect of this college).

A report on the election was tendered next. Five of the GCSU positions were acclaimed: Cathy Wanless as V.P. Communications, Daniel Villeneuve as V.P. Academic, Renée Maurice as V.P. Internal, Ducan Parker as Student Senator, and Andrew Fox as V.P. Finance (subject to approval in the referendum). The position of President is being contested by David

Haines and Steve Phillips, while that of V.P. Cultural is up for grabs between Rob Brandt and Ken Bujold. Nominations for V.P. External were extended to last Friday at 5 p.m. Due to a late start on referendum balloting last Monday, the polls were re-opened for two hours Tuesday morning.

The poster policy for the elections were also outlined — a candidate is permitted a maximum of four bristol board posters, one 5' x 7' poster, and 100 18 in. by 12 in. posters. All placing of posters in York Hall must follow GCSU poster policy rules.

Finally, the best was saved for last. The election of Cheyenne Lee as Radio Glendon's new station manager was ratified

unanimously by the GCSU — congratulations, Cheyenne! And thus ended another meeting. See you in seven.

THE WINNERS

Hold your breath — a full article on the Athletic Banquet next week!

This week — the winners!

Soccer MVP
.....	the whole team (!)
Hockey MVP
.....	Don Blue
Women's B-Ball MVP
.....	Elaine Petit
Men's B-Ball MVP
.....	Vince Ball
Escott Reid Plaque
.....	Peter Gibson



Ministère
des Collèges
et Universités
Ontario

Le docteur Bette Stephenson, ministre
Harry K. Fisher, sous-ministre

Régime d'aide financière aux étudiants de l'Ontario 1983-84

RAFEQ

Vous pouvez vous procurer
dès maintenant une for-
mule de demande au
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Utilisez une seule formule
pour faire une demande
de :

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- prêt du Régime canadien de prêts aux étudiants
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Votre agent d'aide finan-
cière pourra vous donner
plus de renseignements au
sujet du RAFEQ.

**N'attendez
pas pour faire
votre demande!**



Glendon Hall - Lower Level

Mon. — Fri. 11 am to midnight
Sat. 12 noon to midnight
Sun. 12 noon to 7 pm

GCSU SAYS...

The Council would like to thank the students for supporting the referenda held last Monday. We overwhelmingly supported the creation of a new Vice-President Finance and new Linguistics and Alumni Representatives on Council. Further support was exhibited for the Radio Glendon Constitution and the position of Ombudsman. Most significantly, we further supported the realignment of funds to various organizations at Glendon. Thus, we are officially out of OFS and NUS.

At the Council meeting last Monday, we welcomed the ap-

pointment of Cheyenne Lee as new Radio Glendon Manager. Cheyenne will be busy this summer while moving the station downstairs adjacent to the Pub. Cheyenne also plans to increase the bilingual aspect at Radio Glendon.

Council welcomes Louise Farrell and Susan Kerr as the new Editors of Pro Tem. They were well represented and organized at an all candidates meeting. Consequently, they attained a majority of votes cast by Pro Tem members. Pro Tem can only continue to grow while representing the desires of students.

The Canada Employment Office is becoming bilingual, and has announced that there are jobs as 'student placement officers' paying \$8.39 an hour. For more information, please see the Canada Employment bulletin board located across from the Junior Common Room.

Finally, there are campaign speeches this Tuesday at 12.00 in the cafeteria. Remember, votes for the interested positions may be cast at the Hearth Room on Wednesday and Thursday.

V.P. Communications
Steve Phillips

SOUTHERN COMFORT
The Grand Old Drink of the South

The one and only
Southern Comfort.
It tastes downright
friendly.

On the rocks, with orange juice or in your favourite cocktail, enjoy the taste of tradition.
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PRAGUE CHAMBER ORCHESTRA DELIGHTS AUDIENCE

by Gill Haggard

The Prague Chamber Orchestra, on March 2nd, gave its audience a wonderfully diverse programme at Roy Thompson Hall and as a result never lost the attention of the listeners. Five works were scheduled to be played but after encores, the total reached nine works. Each was of a different musical persuasion, keeping interest at height and the relatively short length of each choice allowed unusual variety.

On the whole, the orchestra appeared polished and was cer-

tainly capable of acting as a coherent unit. Apart from some rushing of tempo in the opening *Overture to Dan Giovanni, K527*, the selection was bright and full of promise for the rest of the evening. Arthur Honegger, not a commonly known composer, was represented by his *Pastorale D'été*, which featured fine woodwind soloists. Approaching the colour-wash of Debussy at times, the piece was tranquil and somewhat muted with the strings giving a blurry background to song-like fragments from the woodwinds.

Boris Krajny was the soloist for Mendelssohn's *Piano Concerto No. 1 in G, Op. 25* and seemed to improve with playing. In the first movement, his pedalling was excessive and his left hand too heavy for the melody in his right hand. In the third movement he achieved a good balance with the orchestra among some well-executed flights of virtuosity. Krajny played Schubert's *Impromptu* as an encore and though it may have been a touch too fast, it was fluid and smooth.

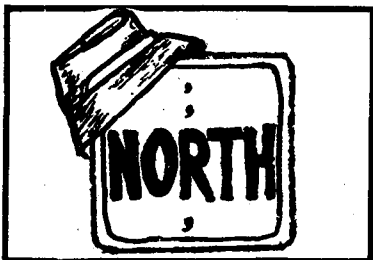
Josef Ceremuga's *Concerto*

da camera was successful featuring rich colour in the instrumentation but the Dvorak Suite in D Major, Op. 39 ('Czech Suite') seemed to possess the orchestra more, especially through the native dance rhythms of the finale. The encores then began, first with the finale from Hayden's Symphony No. 88. By this time the orchestra had reached peak performance level and the difficult string work sounded blissfully simple. Mozart's *Figaro* was played with an equal amount of energy. True to their heritage, the group finished with Dvorak's

well-known *Humoresque* clearly enjoying the work as much as the audience.

The long and varied programme was enough to dazzle the audience into well-deserved recognition of this talented chamber orchestra from Prague.

Student Rush Tickets are available on the night of a concert for a mere \$4.00. Call the box office at 598-3375. This is good news for those who thought the Roy Thompson Hall was too expensive for students.



By David H. Olivier

CULTURE SHOCK

Dear Readers:

I'm sorry this column has taken so long to reach you, but I find it quite difficult to write anything at the moment, since I'm all tied up.

I'm actually living in new quarters right now — very nice lodgings. They provide me with free

• food and clothes — fancy white suits (although I constantly have to take them to the tailor to have the sleeves shortened). My room doesn't have any furniture, but I have wall-to-wall rubber upholstery, and even up the walls too (don't anyone dare say kinky!). I can't even get lost when I go out — the streetcars run right by, and the address is so easy to remember — three digits, all the same number. Fun. Biblbbibbblbb.

The real reason why I've moved is quite simple — I need to see some white. Lots of white. My walls are white. My clothes are white. The nice people who come and see me are dressed in white. But there's no white on the ground. Biblbbib.

I mean, by now, in the North, there must have been at least

hundreds of snowstorms with zillions of snowflakes; and there are hundreds of snowmen and thousands of snowballs. The driveway's been shovelled daily, the igloo is buried, and the sun glistens off the huge drifts.

Instead, down here, we get nothing. Nothing! It's now March, and there's no snow. There was no snow in February, either. There was a trickle in January, but it melted. None in December, not even in November. October? Forget it. It was still summer here. Biblbbibblbb.

WHAT'S THE MATTER? DON'T YOU PEOPLE BELIEVE IN WINTER? You know this is driving me crazy. I'll expect snow in July. It won't come, and they'll put me in with Napoleon XIV and the bird lady again. Not to mention all those poor people

in C wing with their skis still strapped to their feet. I mean, if you think I'm a lost cause, you should see them, all bundled up in their toques, ski goggles, ski jackets, turtlenecks, gloves and poles, and pants. We can't let them near a television set for fear they may see a Labatt's Blue commercial — the last one sent them screaming down the halls. Four of them tried to ski down the back stairs — they schussed over three matrons and an intern. It was really a mess. Biblbbibblbb.

Anyway, do me a favour, please. Pray for snow. Think snow. Beg for snow. Plead for it. Do anything, please! Otherwise, I'll be in here forever! (And you don't want that, do you? Do you? Hey, wait! Bring back that key! Get back here!)

Ed's Drawings by Ed

Dumb guy (bête)



Smart guy (malin)



Food 101: For Students Who Cook

MULTILINGUAL DELIGHT: FRENCH TOAST

The French call this English Toast; the English call it French Toast — but French Toast by any other name tastes just as sweet.

Preparation time: 5 minutes
Cooking time: 10 minutes
Serves two

Combine in a large bowl:
2 eggs
1/4 tsp. (1 mL) salt
1/4 tsp. (1 mL) pepper
1/4 cup (60 mL) milk
1/2 tsp. (2 mL) vanilla extract (optional)
Beat vigorously with a fork or whisk.

Dip into mixture:
4 slices bread

Heat in a frying pan over medium heat:
1 tsp. (5 mL) butter or margarine

Place dipped bread in frying pan.

Fry until brown, then turn and fry until other side is brown.



Don't Start Without:

frying pan
large bowl
fork
measuring spoons
measuring cup

Helpful Hints:

- Always cook French Toast on medium to low heat, since the eggs will burn if fried too quickly.
- Don't leave bread sitting in the mixture, since it tends to get soggy and fall apart.

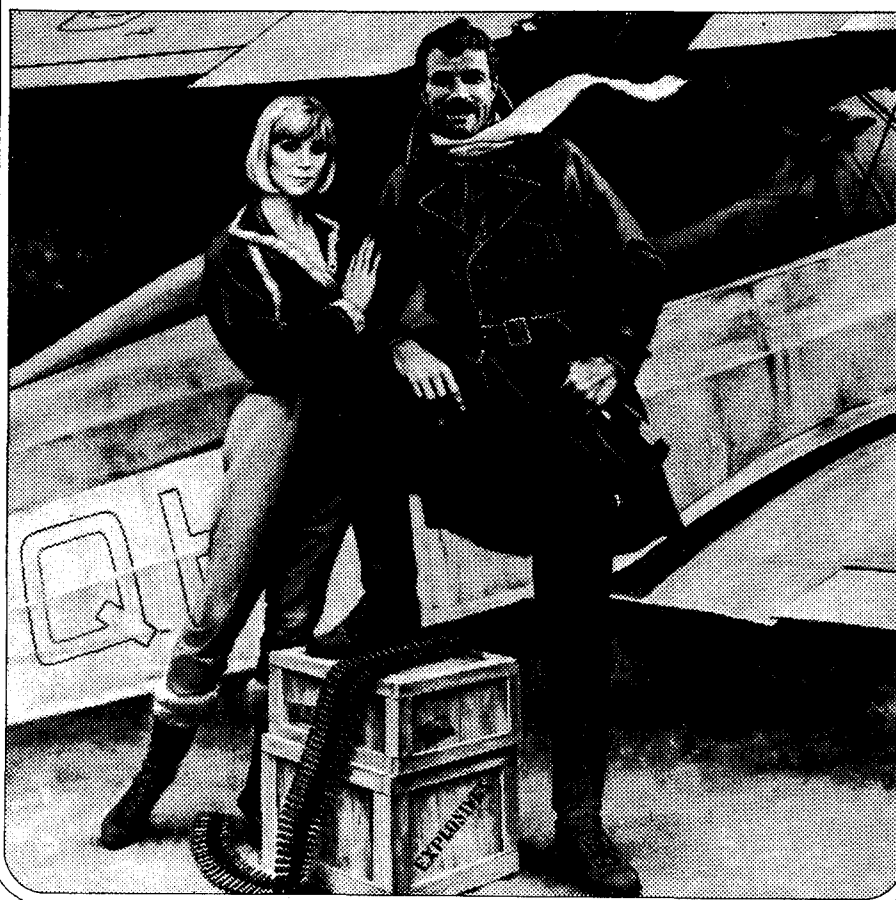
Serving Ideas:

- French Toast can be topped with jam, maple syrup or corn syrup.

Recipe extracted from **FOOD 101: A STUDENT GUIDE TO QUICK AND EASY COOKING** by Cathy Smith, available at your bookstore or from The Canadian Student Book Club, 46 Harbord St, Toronto Ontario M5S 1G2 for only \$7.95

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Music by JOHN BARRY Executive Producer RAYMOND CHOW Based on the book by JON CLEARY

Screenplay by SANDRA WEINTRAUB RULAND and S. LEE POGOSTIN Produced by FRED WEINTRAUB Directed by BRIAN G. HUTTON

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