

# PROTREM

VOLUME 31, NO. 16 LE LUNDI 9 MARS 1991

## Semaine des femmes



photo: Andrea McMullen

International Women's Week was promoted last week here on the Glendon campus. Professors provided films daily throughout the week and, as seen above, a speaker's panel spoke and answered questions at the Women's Centre on Thursday. Displays were viewed by many as the North York Cancer Society, the North York Health Department and the Women's Centre had information tables set up in York Hall.

### Squirrels on campus

## Hey look it's Cecil

Andy Straisfeld

With over 300 students living in Wood and Hilliard residences, some of us forget that others like Cecil, the squirrel, live here too.

"He bounds out at you, stands on his hind legs and extends his arms out for food," said Chantal Kutznesov, a second year language major who lives in residence. Cecil, as he is affectionately known by residents of Hilliard, is a light brown coloured squirrel who's bald head and vitality when he recognizes passers-by has made him a celebrity on campus.

"I've seen him," said Andrea Maddison, a French major who lives in Hilliard. Maddison

continues, "I like waking up to find that when I'm on my way out some mornings and no one else is up, I like being greeted by the friendly squirrels."

Others around campus hold differing opinions on the

*He bounds out at you, stands on his hind legs and extends his arms out for food.*

squirrel population. While none would make a comment on how they feel on the subject, students have remarked that the population that lives here should be removed.

Maddison advocates, "I think

its their habitat and that's what makes Glendon what it is." Others like Sharon Stapleton, a fourth year Sociology student remarks, "I think they are a nice break from the fast pace of Toronto university life." While criticism is at a low, or not at the forefront of many student's minds these days, students like Stapleton, Maddison and Kutznesov feel that the squirrels must stay.

"It's natural! It's so beautiful," said Kutznesov. She concludes by stating, "It's their habitat and they make Glendon what it is. There is nothing like going out to watch them, it's like being in a magical place amid the hustle and bustle of the city."

### Assistance for students with concerns

## Think peer support

Who do you talk to when you need support or advice? The most likely response is easy to guess - a friend. It is not by accident that our closest friends are often our peers. Coming from the same background makes it easier to relate to the problems we all must face at one time or another. Why, then, does it seem that emphasis is placed on the negative aspects of peer relationships, such as peer pressure, while the positive aspects, such as peer support, peer guidance and peer advice

are often underestimated?

In recognizing and appreciating the strengths of peer support, Assistance for Students with Concerns (ASC) is now open, as a place for students to voice either personal or academic concerns. A trained peer-helper will listen and give you the support and assistance you need. The volunteers at ASC don't expect to solve your problems, or to make your decisions, but they can inform you of many options and resources available, so that you

are able to go on to make the best choices for yourself. A peer-helper can also inform you of, or put you in contact with other, more specialized support groups within your community.

The assistance of your peers is now unconditionally available to all Glendon students. The service is free, unthreatening and may be used as a helpful resource. The concept is simple: students helping students to help themselves. As of the

**I see ASC, p 3**

## A E C G à la rescousse

Etienne Le Beau

Ces derniers temps, le Pub a fait beaucoup parler de lui. L'annonce de sa possible fermeture a fait craindre aux étudiants de perdre leur principal lieu de divertissement et de détente. Afin de trouver une solution tangible au problème, l'Association Etudiante du Collège Glendon (AECG) a sorti un document, le 27 février, qui propose une nouvelle solution.

En effet, l'AECG se sent plutôt responsable de ce qui va advenir du *Café de la Terrasse*, puisque depuis 1978, il est financièrement lié à la dette qu'encourt le Pub. Le document proposé à la réunion du Board n'est pas le dernier, et se veut plus une idée à développer et à mettre en pratique.

Le document propose principalement, puisque l'AECG est préoccupée par la dette du Pub, qu'il devrait avoir plus de pouvoir par une plus grande représentation à l'intérieur du Board. En ce moment, un seul membre de l'AECG est représenté dans le Board. L'association étudiante désire augmenter sa représentation à 60% et laisser 40% pour la représentation des

résidences, de la doyenne, du Business Office etc...

D'après le vice-président de l'AECG, Bassam Abou-Naim, cette proposition est la meilleure solution pour la sauvegarde du *Café de la Terrasse* et pour l'intérêt des étudiants. L'AECG prendrait entièrement la charge de la dette qui serait interne. Il faut noter qu'il n'y a pas d'intérêt sur cette dette, mais seulement un montant à payer chaque année. L'AECG est capable d'endosser la dette du *Café de la Terrasse* puisqu'elle n'a elle-même aucune dette, à part celle à long terme pour la photocopieuse. Effectivement, même si les comptes sont en ce moment débiteurs, ils seront réglés à la fin de l'année.

Mark Adlam, président, et Bassam Abou-Naim pensent tous deux que l'AECG serait plus en mesure de représenter l'intérêt des étudiants si plus de pouvoir décisionnel leur était conféré. Un autre point positif serait les contacts accrus entre l'AECG et le *Café de la Terrasse*.

En tout état de cause, différentes propositions sont apparues ces derniers temps. Il faut voir comment évoluera le document de l'AECG et quelle sera la réponse des étudiants.

## Himalayas Ho!

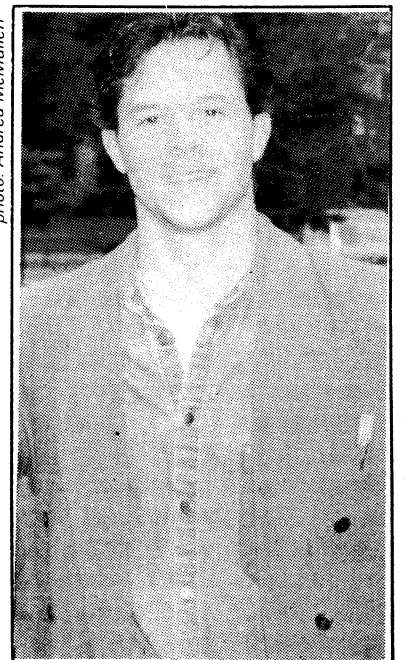
Alexander E. Limion

David Boutin, a third year economics student, has been selected to spend his summer in the Himalayas. David is one of the twenty-eight applicants from across Canada chosen to participate in the Himalayan Field Study Program offered by the University of Waterloo.

Participants were chosen according to their mental and physical capacities and David scored high on both counts.

The program will run from July 10 to August 20 and involves extensive trekking in the state of Himachal Pradesh. David feels that his experience with the Army Cadets and summers spent treeplanting will serve him well.

The trip will cost approximately \$4400 and David is presently looking for sources



to fund this expedition. Congratulations to David Boutin. We hope that Glendon will hear about his adventures next fall.

## EDITORIAL

# Asking for trouble

Lars

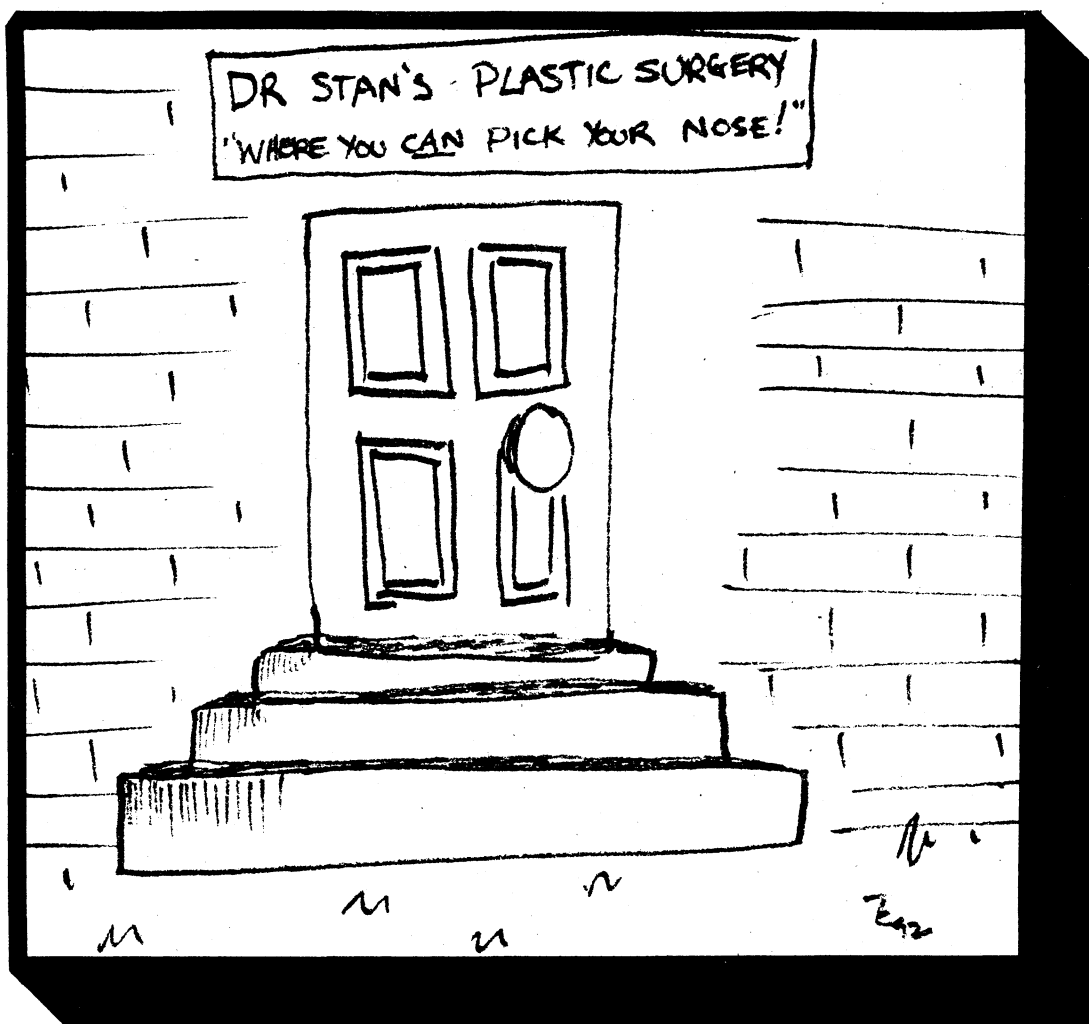
Just before Christmas all the Glendon residents met to discuss the rapes and the rumours of rape that occurred on the campus. During this meeting, female students in particular were asked what improvements could be made in residence to enhance their safety. One important issue that was brought up was the installation of shower doors. Women in residence identified the showers as being an unsafe area.

Subsequently, it was announced by the Business Office that new shower doors would be the first priority after Christmas. Then, it was announced that work would start sometime in February. Now, the work will probably be delayed until summer because it would disturb the students during exams.

This project is costly and takes a lot of planning. However, it has been identified as a major issue by the students themselves. Other projects are now being taken on that have also been requested by the students, such as the distribution of rape whistles to all female students. As a result, there is a real danger that the shower doors will be put on the back burner.

We are all aware that funds are limited. It would be a good idea for students to get their priorities together and make organized demands in the future. Now is the time for people on campus to recognize that security for women is a priority. That includes the decision makers. Otherwise we are asking for something tragic to happen inside those shower curtains.

Julie Carbonneau



## COURRIER/FEEDBACK

## Phone enrolment

Dear Editors,

Like most Glendon students, I recently received a letter from the Office of Student Programmes about changes in the method for enrolling in classes next year. For those of you that have not received this letter, Glendon will participate in the Voice Response Enrolment System (V.R.E.S.). What this means is, instead of being able to pre-enrol in April, one will have to enrol by telephone in June or July.

This concerns me tremendously. What this will mean is that those students who find work this summer will have to use their work time (depending on when your "window" for

phoning appears, which in turn, is decided purely by luck of the draw) to register for their courses. This will certainly not endear them to their employers (provided they are lucky enough to find one).

Furthermore, this disadvantages greatly any student who will not be in the Toronto area, for not only will they have to (possibly) take time off work, but also they will have to pay long distance rates for the call. I consider this highly unfair.

Moreover, because one can access this system solely by a touch-tone telephone, VRES enrolment will not be convenient for people with dial phones. In fact, these people

will not be able to register at all, because VRES is not accessible by dial phones.

Finally, this system (at least in my experience trying to enrol in Atkinson College courses) is confusing and infuriating to use. Anyone who has ever tried

to enrol, only to find out that they have either not registered properly, not enrolled properly or that the course they want is full, will probably agree.

I cannot express my disappointment strongly enough. I must wonder if the

administration thought about all these problems beforehand, or if they really cared.

Thank-you for letting me vent my frustration.

Douglas Langdon

## Just for men

Dear Editors,

In response to Jennifer's letter, (Issue 14, "Condescending Attitude") I can only say this: You have misunderstood what I was trying to say. First, the article was meant for men to read. It was not written for women. I read how you talked about "abusive men". It was just this separation of men into two categories that I was

trying to fight against. I was talking about the abusive behaviour in all men, the abuse which is inherent because of the society we live in.

Further, you talk about the need for "self-control". I would agree with you that we need more self control if the abuses are to end, but the first step to that is realization of the abuse. I do not believe that you can

wake up one day and suddenly have this magic power to control your every action. Self control itself is problematic. I think that we should ultimately be looking for self-realization. My article was designed to make men look at themselves and determine what in their own lives could be considered abusive behaviour.

■ see Men, p 3

## L'usage du masculin pluriel inclut aussi bien le masculin que le féminin.

Pro Tem welcomes feedback and letters of up to 350 words in length. They must be typed, double spaced, and accompanied by the author's name and telephone number. Pro Tem reserves the right to edit submissions. The Pro Tem office is located at 117 Glendon Hall.

Journal Bilingue de Glendon / Glendon's Bilingual Newspaper  
**PROTEM**

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# Debating society update

Chi-Chiu Ling

On February 21, 1992, at precisely 4pm in the afternoon, the York University Debating Society officially announced the opening of the first ever York Debating Tournament, *Judgment Day*, at the Student Centre on the York Campus. Même si nous sommes étudiant(e)s du Collège Universitaire Glendon, nous sommes, nous aussi, honorés de participer au tournoi d'autant plus que la Société des Débats oratoires de York est une société relativement nouvelle pour participer aux tournois nationaux des débats universitaires canadiens, pour les anglophones bien sûr!

A lot of top Canadian uni-

versities' debating teams, including those from Dalhousie, McGill, U of T, Western, Waterloo, Guelph, and King's College, showed up for the tournament. Together with the other teams from universities like McMaster, Windsor, Carleton, and Ryerson, there were 30 teams that competed there. There were five rounds of debates for every team. After two days of heavy and interesting arguments, there were four top teams chosen by our judges to get into the semi-finals on late Saturday afternoon: McGill Law vs King's College's *Hat* and Hart House A of U. of T. vs SCUD, a team which tried to hide their own school's name (to show their distinctiveness perhaps?).

The final was held in the Senate Chamber of the University on the ninth floor of Ross Building in the evening. It was a very entertaining debate between U. of T.'s Hart House A team and Western's King's College *Hat* on the resolution "We must exterminate all rational thought". As the Government, King's *Hat* defined the resolution as making the 14th day of every month a Valentine's Day to create more chance for lovers and even for the economy.

Quelle étonnante résolution, n'est-ce pas? Malheureusement, il ne fut pas trop difficile à l'Opposition, Hart House de l'Université de Toronto, de détruire la résolution du Gouvernement. Le chef et le

membre de l'Opposition ont reproché au Gouvernement d'avoir essayé de s'immiscer dans les affaires privées en institutionnalisant plus de vacances, ce qui est inutile pour les amoureux et pour notre économie. "Quelle sera donc la prochaine initiative du Gouvernement? Va-t-il passer la loi pour forcer le peuple à travailler 24 heures sur 24 pour rattraper le temps perdu!" a lancé l'Opposition. Since the Government team from King's could not provide the House and our judges sufficient convincing evidence to support their argument, the majority of the House (all the debaters participating at York) together with the majority of our judges ruled that King's College lose the debate. The Hart House A then became the Champion of the first ever York Debating Tournament!

Malgré tout, la Société des Débats oratoires de Glendon a envoyé nos membres à York pour les aider et remercier leurs dinosaures (expression anglaise pour décrire des orateurs très brillants) qui étaient venus ici à Glendon entraîner nos nou-

veaux orateurs il y a quelques semaines.

Two years ago, Glendon was famous for bringing home the title of French National Debating Champion together with the titles of the Best Public Speakers and the Best Debaters in French. Our principal was happy at that time that our francophone debaters could bring back such a prize to Glendon. Unfortunately, our anglophone debaters were upset, not having the chance to bring back a national title. It is unbelievable, but true, that there have been no new francophones to join our debating club since those debaters left.

## ■ ASC

week of March 9, 1992, you may drop in and talk to a peer-helper at ASC on Tuesdays or Friday mornings, between 9:30 and 12:30, or on Tuesdays or Thursdays between 9:30 and 4:30. ASC is presently located in the Counselling and Career Centre, Glendon Manor. You are also free to call during these hours at 487-6707, extension

88141, or leave a note or message at any time.

If you're troubled, or unhappy about something that's in your life - or something that's not - a peer-helper is here to listen, give support and to help you help yourself. All students will remain anonymous and all concerns are considered confidential. You've only got to make the first step alone. You ask why? It's simple, because

you're worth it. *The peer helpers at ASC are also willing to offer their guidance and advice by addressing the personal and academic concerns of Glendon students in a bi-weekly column. If you would like to see your concerns published and addressed, you may write to Pro Tem, (attention ASC), or leave a note in the ASC message box in the Counselling and Career Centre.*

## COURRIER/FEEDBACK

### ■ Men

You wrote that "A false sense of control derived from abuse and oppression is a true sign of powerlessness." That is all well and good to say but does it ease the pain of the woman who has been abused or raped? You can go on forever with your little theories about how abusers are really the helpless ones but that

does nothing to solve the very real problem of violence. In that same paragraph, you wrote that "True power comes from a realization that all humans are equal, and that all deserve respect." This whole statement is problematic to the nth degree! What is true power? Whose power are we talking about? Are all humans equal?

You also wondered how I

know what women feel. The answer is I do not, I only know what the women in my life are telling me. And by the way, this is not a "thesis", Jennifer. I was trying to talk to the men out there who would listen. I was not dealing with theories, I was dealing with people.

Lars Tilander

## La page est tournée

Chers lecteurs, Par les temps qui courent, l'intolérance se retrouve un peu partout, même dans certains articles de journaux. Etre tolérant, il faut le dire c'est être compréhensif, indulgent et posséder une certaine ouverture d'esprit. Politiquement parlant, cela veut dire entretenir une bonne relation entre les Québécois et les autres Canadiens même si les idéaux diffèrent, et cela sans haine ni jalousie.

Dans son article du 10 février 1992, réponse à mon article du 3 février 1992, M Marc Chabot pense que le Québec se prend pour le "nombril du monde". En effet, pour être sûr que l'on comprend bien, il le répète trois fois dans son article, tout comme il croit bon de répéter les points d'exclamation trois

fois de suite, lorsque les mots n'ont pas assez d'emphase. Il est aussi assez étonnant de se faire décrire les circonstances de la crise d'OKA et de la fusillade à la Polytechnique pour enfin arriver à se faire dire que "Non, vraiment, je ne crois pas que le Québec puisse se féliciter d'être meilleur que les autres".

Eh bien, il y a généralement deux règles très sages à respecter lorsqu'on veut répondre à un article. La première: lire l'article et essayer, du moins, de le comprendre. La deuxième: inspirer profondément par le nez et expirer par la bouche. Cela veut donc dire de ne pas répondre sous le coup de la passion.

Il est clair que l'article de M Chabot transgresse la première règle lorsqu'il écrit que "...Etienne

Le Beau nous présenta le Québécois..." Comment fait-il pour rater ces passages dans mon article: "D'après la revue L'Actualité"; "Dans ce même article"; "Le sondage de L'Actualité"? Le but de mon article était de tracer un portrait du Québécois, à partir du sondage de L'Actualité, qui est réputé pour ne pas dire des inepties. Je n'ai donc rien inventé. Il est aussi clair qu'il transgresse la deuxième règle lorsqu'il écrit et je cite: "La culture même que Le Beau veut nous présenter comme preuve de la distinction du Québec, est raciste et élitiste!!" Il est à demander si Chabot natif du Nouveau Brunswick comme il le dit, a des arguments pour appuyer ses accusations.

■ voir Page, pg 6

### Winners of the résumé contest

1er: Francine Kalogris  
2nd: Catherine Thériault Fortier  
3eme: Simon Richard

### Félicitations!

Journal Bilingue de Glendon - Glendon's Bilingual Newspaper

# PROTEM

Journal Bilingue de Glendon

ACTUALITÉ
EDITORIAL
BACK PAGE

## ELECTIONS GENERALES

Pour l'année scolaire 1992-93

Le mardi 10 mars

Eligible Voters

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E. LE BEAU	
M. ABDULLA	D. LANGDON
J. BEAN	J. LEVESQUE
H. BIRRELL	A. LIMION
E. BOUTIN	S. MAZEROLLE
D. BORDELEAU	A. McMULLEN
D. BUSTAMANTE	A. McMULLEN
J. CARBONNEAU	M. NIGRINI
J. COOKE	T. PALADIN
M. DE BEER	P. REDFORD
S. DOLPHIN	C. ROUYER
S. EDWARDS	A. STRAISFELD
N. HAFEZ	L. TILANDER
J. HAZEN	F. TREMBLAY
J. IRETON	J. WIENS

Staff members with any questions regarding the voter's list, please contact Robert: 487-6736

## FORUM

# Peace-keeping at all costs ?

Frédéric Tremblay

To attack or simply question the Canadian policy on peacekeeping would probably be seen as being as bad as assaulting a sacred cow in India (a symbol of non-violence, and a source of life).

Canada has quite a long tradition in peacekeeping operations, indeed it is the only country that has participated in all the exercises under United Nations' supervision since 1950.

Our tradition in peacekeeping began with Lester B. Pearson and the Suez Canal Crisis. At that time, Britain, France and Israel were fighting over the canal and Pearson proposed sending United Nations troops to avoid a conflict.

Presently, there are approximately 4000 Canadian soldiers scattered around the world as "casques bleus" in El Salvador, Cyprus, Lebanon, Kuwait, Israel, Yugoslavia, Iraq, Pakistan, India, Morocco, Golan Heights, Cambodia, and some other countries.

In some of these countries, our troops have been in operation for many years. Such is the case with Cyprus. The government first sent our troops to that part of the world in 1964 when Cyprus was a British colony seeking independence. This brought out fights between Cypriots of Greek descent and

those of Turkish descent. The U.N. decided to intervene and that is how Canada took part in the peacekeeping operation.

Peacekeeping operations are normally set up by the U.N. for six months at a time. This is a valuable strategy considering that an announcement of a 10 year occupation would, in fact, stress the severity of the problem. This might also decrease the chances of solving the conflict in a short period of time.

Down the road, peacekeeping, the sacred cow of Canadian policy, becomes very costly. This has been demonstrated in the past. We have seen that once troops come into a country, they appear to stay there forever. Compared to some countries, Canada is more than generous when peacekeeping duties are needed. Canada has spent hundreds and hundreds of millions of dollars on manoeuvres.

It seems more and more difficult to justify sending Canadian troops abroad. Here at home, the Canadian government bombards its own citizens with taxes and the whole year long encourages us to tighten our belts because of the deficit.

The government looks like an irresponsible braggart who gives money to his friends while bills are waiting at home on the

top of the fridge, collecting dust. It is difficult to justify peacekeeping when two million Canadians are on welfare and one and a half million receive unemployment insurance. This is without counting the money needed for all sorts of environmental and social programmes, and so on. The list is unending.

Why does Canada send military troops to other countries? Just to respect our tradition? Because we are the most experienced and expert country in the world at peacekeeping operations? Is it because Prime Minister Brian Mulroney has a desperate and uncontrollable need to feel loved? (By the way, the Canadian Institute for Strategic Studies (CISS) is planning to open a *College of Peacekeeping* within its boundaries to alleviate some of our responsibilities

towards peacekeeping. The school would teach those from other countries and then in turn, those countries could do the same, by training their own soldiers.) Is it because of honour? For the feeling of altruism and good will? I doubt it, because when it comes to pride, altruism and good will, the issues of skin colour, language, poverty and especially personal interests do not weigh heavily on this scale.

Thus, the government acts like every single human being, that is to say, it does everything because it is related to an interest. In this respect, good will and altruism are out of the question. By the same token the honour or the feeling of pride simply becomes admiration of ego.

Many African countries, for instance, have been facing conflicts for many years and

nothing has been done - maybe because there is no advantage to be gained in doing so. Indeed, we do give to African countries, much more than they can give to us. All is a matter of priorities.

However, the result of peacekeeping is a good one: basically it stops people from killing each other. Nowadays, though, it appears to have extended its definition, as in the case of Cambodia. Marcel Masse, Minister of Defence, announced that Canadian troops will be sent to Cambodia to reinstate democracy. Once we start doing this, we will never finish. In the meantime, one can say that our sacred cow does not possess the same symbolism as the one in India. Here, it also symbolizes peace, but it does not solve Canadian's problems... and it does not feed them.

## Why be bilingual?

Kenneth Kafieh

Some people have recently taken to describing bilingualism as an irritant, but except for the occasional atypical anecdotes, nobody seems to be able to give a sound, convincing reason why bilingualism *irritates* them. The reasons they give never stand up to scrutiny:

**Costs?** Three cents of every \$10.00<sup>1</sup> of taxes is virtually nothing. When you consider that about half is spent on teaching French/English as a second language, that three cents is an overestimate. 74% of Canadians approve of second language instruction according to a poll published in *The Toronto Star*, February 16, 1990.

**Not enough francophones to justify giving them services?** No reasonable person would advocate giving services to non-existent people. I say we can offer services in French where there is reasonable demand (and so does the Official Languages Act), for example in Cornwall, Timmins and Sudbury. In addition, making French Canada more accessible to anglophones (which supposedly is a part of

their country) and making English Canada more accessible to francophones can only enhance Canada's nationhood.

**Bilingual labeling** is no more expensive than unilingual labeling. If this helps to keep American products out of Canada, all the better. Translation is a one time expense that would have to be done anyway if a business wants to sell in Quebec.

**French is shoved down people's throats?** Raise your hand if you have ever been forced to speak French except as a subject in school (where you were 'forced' to do many things). Incidentally, 63% of the population of Canada is supportive of bilingualism.<sup>2</sup>

**Civil service is off limits to unilinguals?** Only 29% of the federal civil service requires bilinguals<sup>3</sup>. 87% of those 29% are located in the Ottawa-Hull area and in Quebec. Bilingual positions are designated such, for the most part, because there is a demand for them.

Why then, will some people continue to call bilingualism an *irritant* in the face of these facts? How can bilingualism be divisive if there are no visible reasons to be upset by the

policy? Are some people just allergic to the word *bilingualism*? Beats me.

What must be acknowledged is that a unity crisis has never emerged out of *bilingualism* debates, but rather the reverse. Furthermore, if bilingualism has been divisive at all, it has only been when some people have threatened to withdraw it. Separatists jump for joy when this happens and cry "I told you so". Where then, is the logic of dropping it altogether? Especially now, we need bilingualism more than ever.

Is bilingualism perfect? No. Few areas of government are. But, would you scrap your new car if you discovered that it had a dent in it? No, you would fix the dent.

<sup>1</sup>Commissioner of Official Languages Annual Report, 1990.

<sup>2</sup>CBC/Globe & Mail poll, April 22, 1991. (59% of English Canada and 75% of French Canada).

<sup>3</sup>"Some Basic Facts" (Special publication from the Office of the Official Languages Commissioner), 1991.

## C'EST LE MOMENT DE VOUS OCCUPER DE VOS AFFAIRES!

A partir du 2 mars 1992, vous pourrez soumettre au *Pro Tem* votre candidature si vous êtes intéressé à former la nouvelle équipe de journalistes pour 1992-93. Posez maintenant votre candidature pour les postes ci-dessous du tableau éditorial du *Pro Tem* de la rentrée prochaine (la plupart sont rémunérés et enrichissants). Les élections auront lieu le 10 mars 1992 à 18h15 au bureau du *Pro Tem* salle 117 du manoir Glendon. Déposez, s'il vous plaît, votre demande écrite au bureau adressée à Robert Mackey, Rédacteur-en-Chef.

Les postes à pourvoir sont les suivants:

Adjoint à la Rédaction  
Rédacteur Sportif  
Rédacteur des Loisirs  
Directeur de Backpage  
Directeur de la Photographie  
Directeur de la Production  
Directeur de Bureau  
Directeur des Publicités  
Dessinateur Humoristique  
Réviseur  
Directeur de la Diffusion  
Dessinateurs Artistiques

Pour plus de renseignements appelez le 487-6737.

## SPORTS

### When it rains it pours

Andy Straisfeld

After being shutout in a 1-0 defeat two weeks ago, the women's Internationals went on to beat the Bethune College team 7-0 last week.

Avenging the 1-0 defeat to Stong College, the Glendon team exploded for four goals in the first half and three more

was all they needed to win after the second half.

In the first half scoring was opened by Christine "Swiss Watch" Oberli, the Glendon forward nicknamed for her clockwork precision and on the mark targeting. Oberli scored on two bullets in the middle of the first half.

Moments later the floodgates

were opened, when Suzanne "the Cannon" Smith scored an unprecedented four goals teaming up with defensive phenomenon Kim "the Obstacle" McDermid. McDermid, a veteran from last year impressed the near capacity crowd with her brand of dogmatic and persistent defence, devoid of any violent elements.

CLASSIFIEDS

**PERSONAL COUNSELLING**

In a caring, confidential setting. Extended health benefits provide excellent coverage for many York University employees.

Dr. Ellen Greenberg  
Registered Psychiatrist  
961-3683

Anglos francophiles, francos passionnés, francos exilés, francos retrouvés, la COOP RADIO DE TORONTO vous invite à laisser votre griffe dans l'ébauche de notre programmation-radio. En ondes en 1993. Présentez-vous le mercredi 11 mars à 18h30 au 362 Bloor ouest, salle 201, (sortie station métro Spadina). Ayez la piqûre de la radio.

**Vive la Drague**  
(tout est permis)

Faites vos annonces personnelles pour le poisson d'avril. Les meilleures annonces paraîtront dans le numéro spécial de fin d'année.

Soyez farfelus.  
Soyez ingénieux.



SEAN & FRANK'S  
WILD DANCE PARTY  
DOOR PRIZES

**DANCE**

HIP HOP HOUSE  
FUNK REGGAE

FEATURING A SPECIAL  
PSYCHEDELIC SESSION  
TUNE IN TO GLENDON  
PUB ON FRIDAY MARCH 13  
8 O'CLOCK \$4 COVER  
Buffet from 8-9pm



**DEBATING CLUB**

Meeting at 4:30pm  
Thursdays  
Salon Garigue

**éditrice indépendante**

traitera les données et éditera des essais, rédactions, compositions, dissertations, C.V. etc (en anglais seulement S.V.P.)

\$1.50/pg à doubles interlignes  
\$2.25/pg à toutes les lignes  
imprimante laser Mac  
(Mt. Pleasant/Lawrence)  
Appelez le 483-4272  
de 8h30 à 22h

"L'environnement: Cela vaut-il encore la peine?"

March 10, 1992 is Environment Day at Glendon. Montrez votre encouragement. Attend and participate in discussions and speeches in the Salon Garigue. Et, n'oubliez pas d'écouter Radio Glendon.

**FREELANCE EDITOR**

will input & edit essays, resumes, etc.  
\$1.50/pg double spaced. \$2.25 single.  
Mac laser printer.  
(Mt. Pleasant/Lawrence)  
Call 483-4272  
8:30AM to 10PM

**Brief Window Coup D'Oeil**

Cathy Daley  
Janice Gurney  
Richard Storms

du 27 février au 20 mars 1992  
February 27 to March 20, 1992

Rencontre-Causerie  
avec les artistes  
5 mars 1992  
12h30 à 13h30

Venez rencontrer les artistes discuter du processus de création, partager avec nous leur démarche artistique et nous faire mieux comprendre, et apprécier leurs oeuvres qui sont en exposition à la Galerie Glendon.

**Meet the Artists**

March 5, 1992

12:30-1:30p.m.

In conjunction with the exhibition, Glendon Gallery and the artists would like to invite you to an informal lecture, slide presentation and tour.

**To help you fill out your income tax return**

**Extended hours**

From February 24 to April 30, we offer an "after hours" phone service from 5 p.m. to 9 p.m., Monday through Thursday.

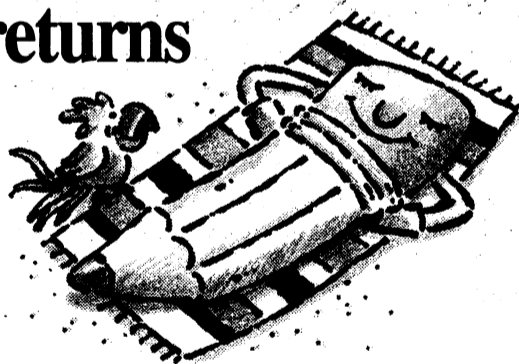
You can also call T.I.P.S. Info-Tax, our automated phone service, 24 hours a day, 7 days a week, for recorded information on selected topics.



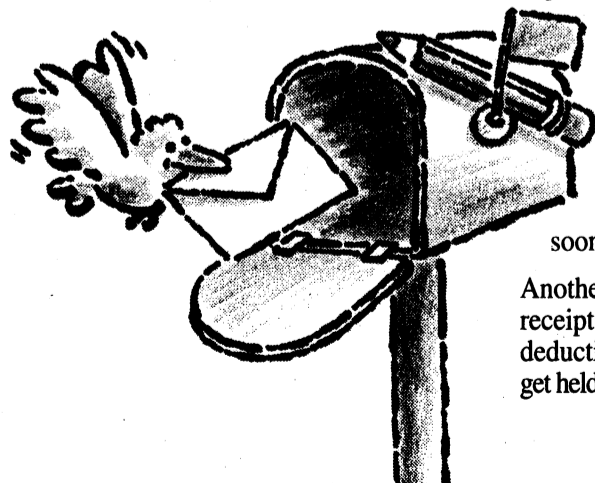
**No-calculation returns**

To make things easier, we've designed two simpler tax returns that don't have any calculations.

These optional returns are great for people with straightforward tax situations. If you're under 65, you can use the "Short." If you're 65 or over, the "65 Plus" is for you. Whatever return you use, you should fill out only one.



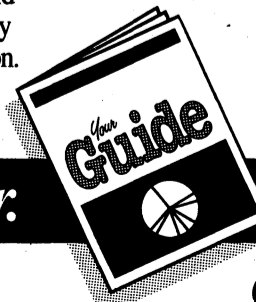
**Make sure your return is not delayed**



Lots of people fill out their tax return with great care, only to miss details that can make all the difference. For example, if your address is incomplete or incorrect, your refund could be delayed or sent to the wrong place.

If you will be moving, write the new address on your return, or if you don't know it yet, please call us to let us know as soon as you can so we can update your file.

Another important detail is attaching all the slips and receipts that support your claims for credits and deductions. If any are missing, your return may get held up while we contact you for the information.



*We're making it easier.*



Revenue Canada  
Taxation

Revenu Canada  
Impôt

Canada

# Grosse Galère British à T.O.

Charles-Antoine Rouyer

Suite à la sortie de son dernier album, *On every street*, après 6 ans de silence, le groupe britannique *Dire Straits* revient à Toronto pour deux soirées de concert les 19 et 20 mars prochains, dans le cadre d'une tournée, qui de l'Irlande et l'Angleterre à la Suisse a joué à guichet fermé.

Doit-on également les 7 millions de disques déjà vendus à la qualité de l'album, ou au phénomène de manque après les 6 ans d'absence du groupe? A chacun d'y répondre selon son goût et son degré "d'intox".

Il sont loin les derniers jours de 1977 où, contemplant la situation financière du jeune groupe du sud de Londres, un ami leur conseilla de s'appeler "grosse galère," ou dans un registre plus charié, *Dire Straits*.

Les classiques et fidèles amateurs du groupe depuis ses débuts peuvent retrouver dans ce nouvel album la guitare solo "à la Dire Straits qui plane", lentement au-dessus de la mélodie, et l'intimité qu'on connaît à leurs morceaux. Ils apprécieront "When it comes to you" aux accents d'accords de "sultans of swing", la guitare essulée, gémissante et sensuelle de "you and your friends" d'une tristesse romantique unique à "telegraph road", ou encore les sonorités, et les textes provocateurs, de "money for nothing" de "heavy fuel".

Pour ce qui est de la nouveauté, "planet new orleans" témoigne de l'évolution des compositions du groupe. Des



Où la country rencontre le blues, où se trouve le R plus B, où se trouve le rockabilly, toute cette région est splendidement délicieuse.

effets sonores complexes, des accents de jazz au saxophone et à l'orgue, une caisse claire qui claque, constituent certains des éléments avec lesquels Knopler tente de nous transmettre sa perception de cette ville.

L'éclectisme du groupe ne

s'arrête pas là, et nous offre du blues, du country, ainsi que des textes toujours très engagés, vitriolés ou extrêmement sensibles, dont la tendre "iron hand".

On retiendra également "on every street" où le compositeur exprime le blues qui survient

certaines soirs, en tournée, dans une nouvelle chambre d'hôtel, d'une nouvelle ville.

A Toronto, pour deux soirs de suite, se côtoieront le nouveau *Dire Straits* à tendance très "mélo" dans l'ensemble, et les classiques d'*Alchemy* qui résonnent

encore...

Pour les quelques billets restants, appelez Ticket Master au 870-8000. (A noter qu'un concert se déroulera également le 17 mars à Hamilton).

## A rare film a rare moment

Joanne Bean

An ironic statement of pathos underlines Paul's latest film, *A Woman's Tale*. It stars Australian actress Sheila Florence as Martha Ingram, an old woman who is full of life and imagination but unfortunately is dying of cancer. By pure, unexpected serendipity Sheila Florence discovered during the filming of the movie that she in real life was also dying of cancer. Her remarkable and courageous performance is celebrated in the film by her character's words "It's astonishing how beautiful people are in death." She leaves us with an astonishing and beautiful portrait of herself as a woman and as an artist in her final role; sadly she has since passed away.

The film is as dedicated to the beauty of both life and death, as it is to the ugliness of it.

Martha is a 78 year old woman who is independent,

vibrant and passionate in both her life and her death. She lives on her own, surrounding herself with a tiny singing bird named Jesus, a loyal cat, and thriving plants and flowers that grow in every room. Yet, it is the lifetime of belongings that are her tale, a tale that is so elaborate we only share in its final moment. A crucial moment that is only explained by our own lives and a purely aesthetic reality of our own deaths. However, this is Martha's story, her laughter, her hacking smoker's cough, her love of life, her compassion and her acquiescence.

The health and safety of aging persons is a serious problem in society today. Discrimination and lack of caring by family members plays a poignant role in the film. Martha unlike many aged people is taken care of by her son and by a visiting nurse Anna. The two women share a remarkable friendship, Martha gives Anna the use of her

apartment so she can have an affair with a married man. Martha explains her reasons for understanding, "I will die in this bed, I want you to love in it." Martha reflects on love and life throughout the film. She offers friendship and caring to everyone she comes across. She takes care of her neighbour Billy, an ex-war officer. Billy's age affects his bladder function

and he is incapable of caring for himself. Martha often comes to his aid as he has no one. Billy, like a child, constantly apologizes for the trouble he causes, she responds with strength against his weakness, "stop apologizing Billy, there is no reason to apologize for being alive."

Martha's strength is powerful the body, however, is frail. The

expression of the human form, especially a woman's figure in its raw and timeless shape, can be explored in the film. When Martha floats serenely in her bath tub, comforted by her fingertips, she is responding to her physical being as her mental being reminisces of her past. This is a rare film that honours a rare moment: life.

### ■ Page

car il est grave de mettre tous les Québécois au banc des accusés. Il est aussi très facile de citer quelques faits déplorables qui se sont produits au Québec, mais il est encore plus facile d'en citer du N-B ou de n'importe quelle autre province.

Chaque nation a ses qualités et ses défauts, ses événements heureux ou tragiques. Ce n'est pas en invectivant contre les Québécois qu'une solution politique tolérante sera trouvée.

Etienne Le Beau

## Students unprotected

To the Editors,

There are still over 200 health cards left to be distributed. All full-time Glendon students were required to pay \$60 at the beginning of the school year. If you haven't yet picked up your card, come into the GCSU. If

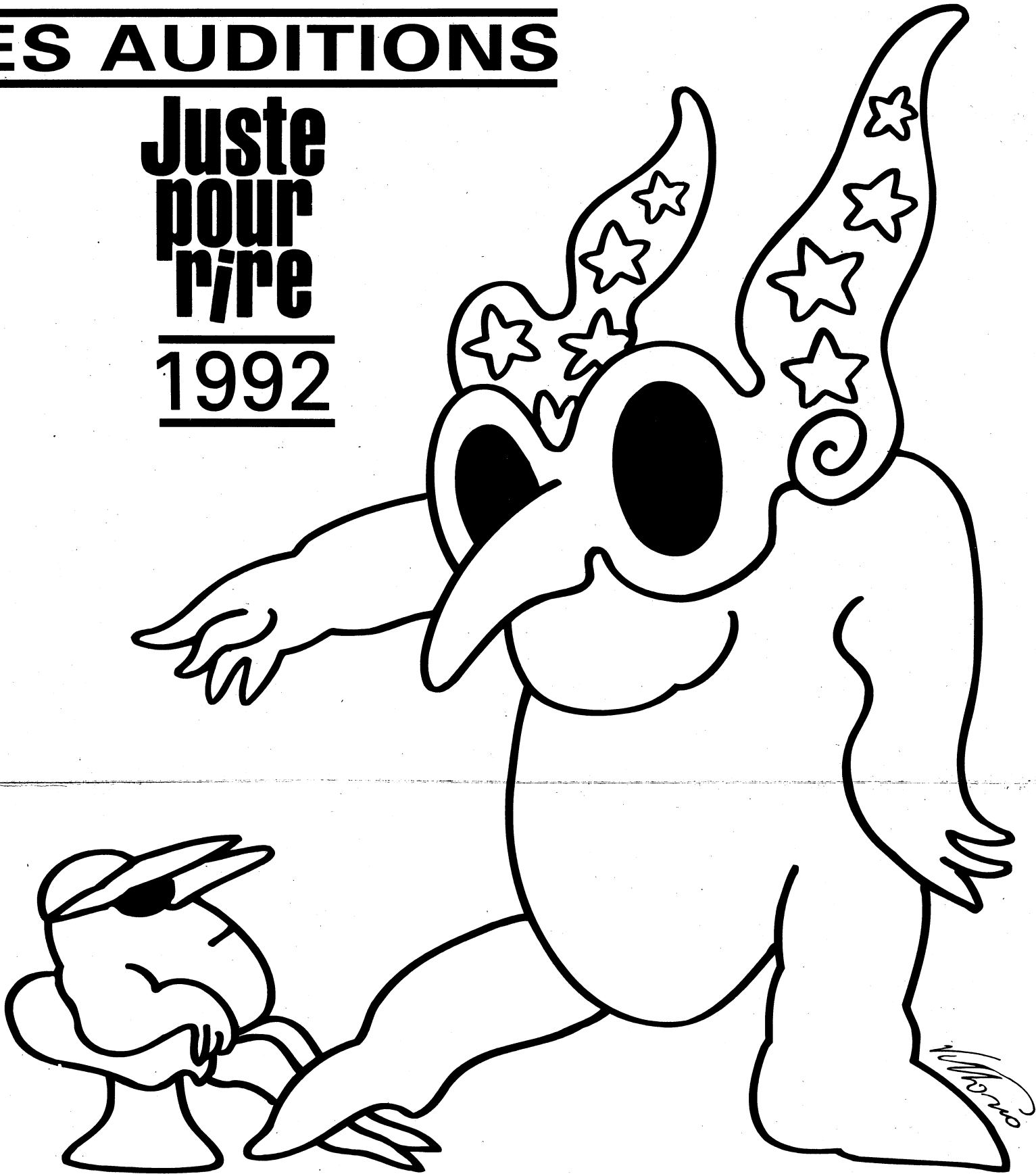
you are not sure whether you've paid, check with accounting and then speak with me. This is the last time I'm talking about these damned cards. Venez me voir.

Ed Drass  
Health Co-ordinator  
Blue Cross Health Plan

Bell Canada  
présente

# LES AUDITIONS

**Juste  
pour  
rire**  
1992



**Inscription**

**Inscrivez-vous dès maintenant!**  
Formulaire d'inscription  
disponible au Collège de  
Glendon, local 66708

**Grand prix**

**Bell remettra au(x) gagnant(s)**  
une bourse de 350 \$ et un billet  
d'avion aller-retour pour  
participer à la grande finale des  
Auditions Juste pour rire à  
Montréal.

**Le spectacle**

**Bientôt!**  
Pour plus d'information,  
surveillez les prochaines  
parutions de ce journal.

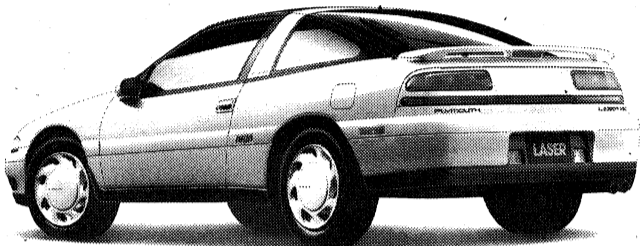
# Bell

Service socio-culturel du  
Collège de Glendon

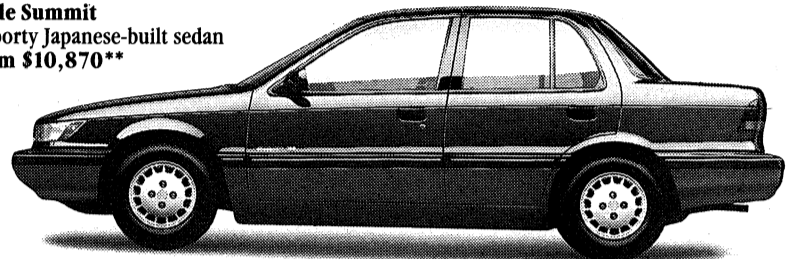
# 1992 GRADS

## Chrysler starts you on your way! \$750 Cash Rebate

in addition to any other incentives  
**PLUS NO PAYMENTS FOR 3 MONTHS**  
on selected offers†



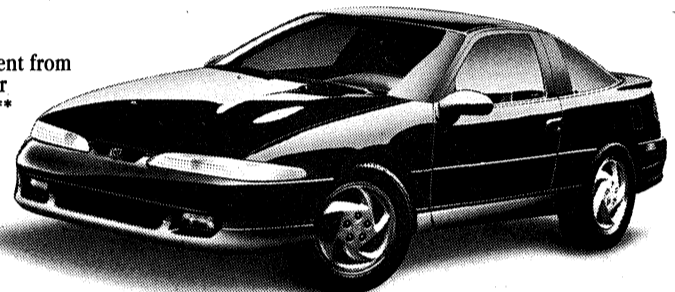
**Plymouth Laser**  
Sizzling looks and hot performance  
From \$13,735\*\*



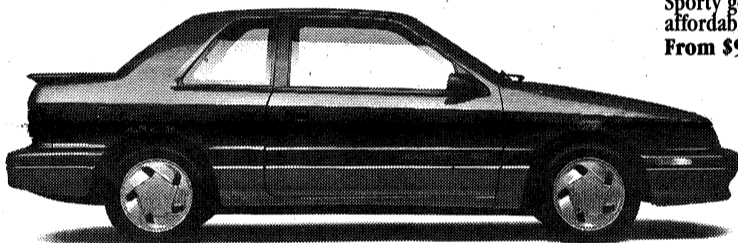
**Eagle Summit**  
A sporty Japanese-built sedan  
From \$10,870\*\*



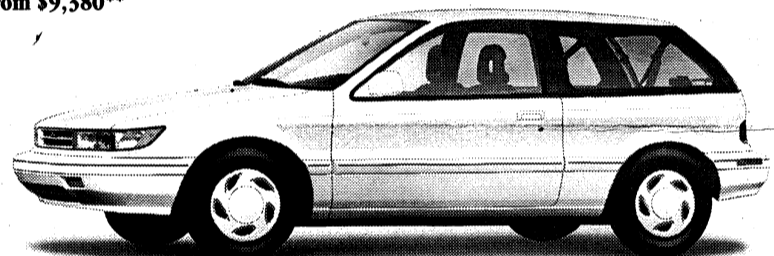
**Jeep YJ**  
The fun-to-drive convertible  
From \$12,165\*\*



**Eagle Talon**  
Driving excitement from an award-winner  
From \$16,205\*\*



**Plymouth Sundance/  
Dodge Shadow**  
Sporty good looks at an affordable price  
From \$9,995\*\*



**Plymouth Colt 200**  
A high-spirited car with style  
From \$9,380\*\*

You've worked hard for your education. And now Chrysler wants to start you on your way with incredible savings on your first new car or truck.

Whatever your taste, from the dynamic, affordable Colt to the adventurous Jeep YJ to the sleek Eagle Talon, you'll save an additional \$750 on any new 1992 Chrysler vehicle of your choice!

Make the best deal you can at any Dodge-Plymouth or Jeep/Eagle dealership, then present the certificate below for an additional savings of \$750!

And there's more good news. You can defer your payments for three months on Chrysler Credit approved financed purchases on 48-month terms on selected offers. You will pay the full amount, but Chrysler understands that when you're first starting out, this deferral option gives you a little extra time to start you on your way. †

It's that simple. And that affordable!

Visit your Dodge-Plymouth or Jeep/Eagle dealer today for a test-drive. Experience the Chrysler difference for yourself.

### Buy with Confidence

With Chrysler's *Owner's Choice Protection Plan*, you can choose between our 7-year/115,000-kilometre Powertrain Warranty combined with a 1-year/20,000-kilometre bumper-to-bumper Basic Warranty, OR our 3-year/60,000-kilometre bumper-to-bumper Basic Warranty. (For Imports and Laser/Talon models only, the 3/60 Basic Warranty choice includes a 5-year/100,000-km Powertrain Warranty.) It's your choice and there's no deductible!\*

\*Some restrictions apply. See dealer for details.

\*\*Manufacturer's suggested retail price base vehicle as at January 1, 1992. Price is subject to change. Price excludes freight, licence, tax and insurance. Dealer order may be necessary. Dealer may sell for less. Offer available until December 31, 1992. Vehicles may not be exactly as shown.



### Chrysler Graduate Program

# \$750

**CASH REBATE**  
on the 1992 Chrysler vehicle of your choice  
in addition to any other incentives  
**PLUS NO PAYMENTS FOR 3 MONTHS**  
on selected offers†

†If you finance at regular rates for 48 months, you may choose to defer your first monthly payment for 90 days. You will pay the amount financed and interest for the 48 month term over 45 months (45 equal monthly payments with a 3-month delay to first installment). Chrysler Credit Canada Ltd. approval required. Offer applies to retail purchases for personal use only. Other Chrysler special reduced finance rate programs cannot be combined with this deferral offer. Purchase and take delivery of any eligible vehicle no later than December 31, 1992 from a participating dealer. See dealer for details.

Please complete:

Name: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Bring this certificate to the Dodge-Plymouth or Jeep/Eagle dealer of your choice to receive your cash rebate.

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All you  
have to do  
is drive  
one.